

# **Hierarchical Model of Governance Equity under Neurotechnology Debate**

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## **Abstract**

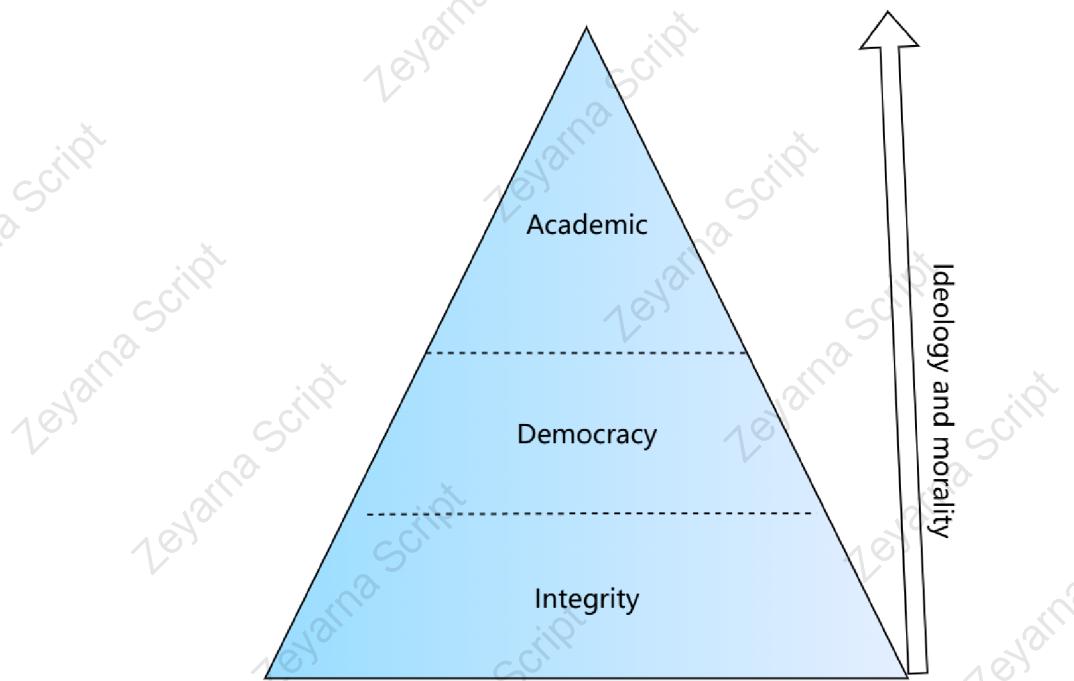
This paper takes the ideological and moral guidance of the social debate generated by the social application of neurotechnology and further stratifies the governance fairness model into academic, democratic, and clean government. The interrelationship between society and government is explained through this hierarchical model, and the rationale for using academia to control public safety through neurotechnology.

## **1. Neurotechnology is an intervention in government public governance with thoughts and social emotions as the core content**

The issue of public safety of neurotechnology, especially under the condition of large-scale uncontrolled social application, is very prone to serious social controversy. It is mainly a public safety problem caused by the infringement of human thought and illegal propaganda. Its important means is to arouse the democratic sentiment of the infringed person and society to intervene in government governance. Therefore, our academic analysis should think rationally from the perspective of ideology (morality), and at the same time use democratic supervision and democratic emotions to

analyze the direction of government governance.

## 2. Governance fairness is hierarchically graded according to ideological height

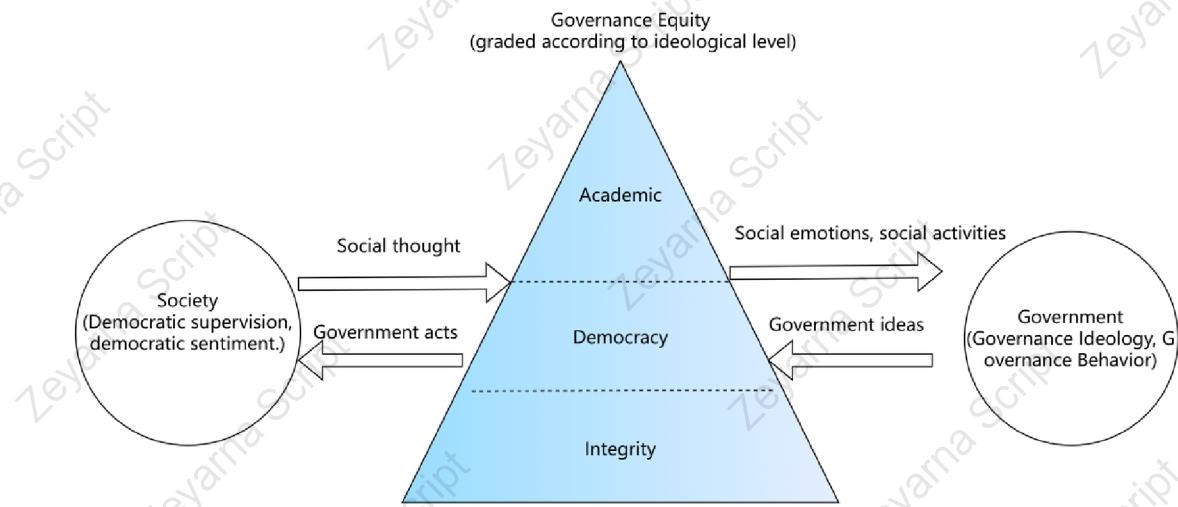


Obviously, from a social point of view, academia is a social activity that guides behavior with extremely rational and advanced ideological behavior, while democracy is an act of social collective intervention in government governance. Integrity is the behavior of the whole or part of society towards government governance.

From the perspective of government, academia is a kind of government optimization and ideal governance theory, which is generally ahead of time and government governance behavior. Democracy is an established behavior and model of overall government governance; Integrity is the non-theoretical inevitable governance behavior of the government as a whole or a part.

Therefore, in terms of time advance and depth and breadth, the governance fairness model is the highest in terms of ideology and morality, followed by democracy, and last in clean government.

### 3. The interaction between society and the government through the hierarchical model of governance equity



Society recognizes government behavior at the level of social ideology and morality, and then acts on the government through social emotions and social activities. At the same time, the government also acts on society through government ideology and morality, controls social emotions and influences social morality.

### 4. Conclusion

If social thought can recognize government behavior at the academic level, then it can play a good role in self-vigilance and self-discipline for agitation and prejudice arising from neurotechnology public security. Similarly, the government analyzes governance ideas through academic hierarchies, which helps to efficiently avoid governance risks and formulate governance policies efficiently. At the same time, in terms of government propaganda, propaganda from the commanding heights of academia can effectively suppress the moral prejudice and social sentiment of bad democracy and integrity caused by neurotechnology.